



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name

**FRIENDS OF DAVID GEORGE**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

**(317) 594-9310**

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address

**545 CONNER CREEK DR**

5. City, State, ZIP Code

**FISHERS, IN 46038**

6. Party Affiliation (if applicable)

**REPUBLICAN**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

**DAVID C. GEORGE**

8. Party Affiliation or if Independent Candidate

**REPUBLICAN**

9. Office Sought (include district number, if any. Not required for exploratory committee.)

**FISHERS TOWN COUNCIL, DISTRICT 5**

10. County of Residence

**HAMILTON**

### TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:

From: **APRIL '07** Through: **OCTOBER '07**

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

**0**

14. Cash on hand and investments January 1, current year.

**0**

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

**0**

**0**

15b. Unitemized

**0**

**0**

15c. Add lines 15a and 15b in both columns

SUBTOTAL

**0**

**0**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

**0**

**0**

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

**0**

**0**

17b. Unitemized

**0**

**0**

17c. Add lines 17a and 17b in both columns

SUBTOTAL

**0**

**0**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

**0**

**0**

19. Debts OWED BY the committee (use Schedule D)

**0**

20. Debts OWED TO the committee (use Schedule E)

**0**

### CERTIFICATION

Signature on File

OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

**TREASURER**

Date

**10/14/07**

Date

**10/15/07**

or sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly  
person who fails to file a complete or accurate report as required by the Indiana

Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

OCT 19 AM 8:10

FILED